R.M. OF MANKOTA No. 45 REGULAR MEETING OF COUNCIL COUNCIL CHAMBERS, 201 1st AVE, MANKOTA, SK TUESDAY AUGUST 13, 2024 COMMENCING AT 9:30AM

AGENDA

1. List of Attendees:

Reeve	Greg Zerr	Administrator	Tammi Baldock
Councillor Div 1	Daryl Eklund	Councillor Div 4	Kevin Gillespie
Councillor Div 2	Barry Hanson	Councillor Div 5	Richard Goodwin
Councillor Div 3	Wayne Barker	Councillor Div 6	Kelley Emms

- 2. Call to Order
- 3. Declaration of Conflict of Interest
- 4. Adoption of Agenda
- 5. Approval of Minutes
 - a. July 9, 2024 Regular Council Meeting
- 6. Monthly Financial Statement, Bank Reconciliations & Balance Control Logs
- 7. Accounts Receivable
- 8. List of Accounts for Approval & Payroll
- 9. Monthly Water Treatment Plant Reports
- 10. Public Hearing
 - a. 10:00am Official Community Plan Bylaw No. 06-2024 (OCP) & Zoning Bylaw No. 07-2024
 - b. 10:30am Repeal Bylaw No. 06-2020 Mail-In Ballot Voting System
- 11. Delegates
 - a. 11:00am PCO Rod Hutton 2024 Report
 - b. 11:15am Renald Couture Ferland Landfill Road
- 12. Reports
 - a. Division Reports from Councillor's, Reeve and Foreman
 - b. Administration Report
- 13. Old Business
 - a. Bylaw No. 06-2024 Official Community Plan
 - b. Bylaw No. 07-2024 Zoning Bylaw

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- c. Historic Caveats in R.M. Name
- 14. New Business
 - a. Bylaw No. 08-2024 Repealing Bylaw
 - b. Fire Ban July 29, 2024
 - c. In-Camera Temporary Administrative Assistant Review
 - d. Appoint Deputy Returning Office, Nomination Officer & Poll Clerk
 - e. Request from Ferland WTP Operator Increase Wages to \$25.00/day & \$30.00/hr
 - f. Review Commercial Auto Pak Renewal Kenworth & DeCap Trailer
 - g. Purchase Sea-can for R.M. Shop
 - h. Mankota Fire Dept. Invoice #2024-002 B. Tetreau
 - i. Apply to Government of Environment to Close McCord & Ferland Landfills
 - j. Apply to Government of Environment to Open Transfer Stations
 - k. Appoint Temporary Weed Inspector Chayce Gavelin
 - I. Appoint Building Official
 - m. Farming Road Allowances M. Brisebois & F. Mitchell
 - n. Purchase Culverts from R.M. 46 Discussion
 - o. Office Cleaning
- 15. Other
- 16. List of Correspondence
- 17. Adjournment

NEXT MEETING: TUESDAY SEPTEMBER 10, 2024 AT 9:00AM