### R.M. OF GLEN McPHERSON No. 46 REGULAR MEETING OF COUNCIL COUNCIL CHAMBERS, 201 1<sup>st</sup> AVE, MANKOTA, SK THURSDAY, SEPTEMBER 12, 2024 COMMENCING AT 1:30PM

# **AGENDA**

- 1. Call to Order
- 2. Declaration of Conflict of Interest
- 3. Adoption of Agenda
- 4. Approval of Minutes
  - a. August 8, 2024 Regular Council Meeting
- 5. Monthly Financial Statement, Bank Reconciliations & Balance Control Logs
- 6. Accounts Receivable
- 7. List of Accounts for Approval & Payroll
- 8. Reports
  - a. Division Reports from Councillor's and Reeve
  - b. Administration Report
- 9. Old Business
  - a. Set Public Hearing OCP & ZB October 10, 2024

#### 10. New Business

- a. 2024 Gravel Haul
- b. Set Polling Stations
- c. Bylaw No. 07-2024 Regulate Use of Roads and Streets
- d. CCBF Municipal Funding Agreement 2024-2034
- e. Bylaw Officer Agreement Renewal
- f. Tenders for Road Construction
- g. Appoint Building Official
- h. Repair Trimmer OR Purchase New Trimmer Nodge Manufacturing
- i. Appoint Terry Acker as R.M. Foreman
- j. Civic Addressing Preliminary Discussion
- k. Temporary Administrative Assistant Benefits
- 11. Other
- 12. List of Correspondence
- 13. Adjournment

### R.M. OF GLEN McPHERSON No. 46 REGULAR MEETING OF COUNCIL COUNCIL CHAMBERS, 201 1<sup>st</sup> AVE, MANKOTA, SK THURSDAY, SEPTEMBER 12, 2024 COMMENCING AT 1:30PM

# **AGENDA**

NEXT MEETING: THURSDAY, OCTOBER 10, 2024 AT 1:30PM