R.M. OF GLEN McPHERSON No. 46 FIRST MEETING OF COUNCIL COUNCIL CHAMBERS, 201 1st AVE, MANKOTA, SK MONDAY, NOVEMBER 18, 2024 COMMENCING AT 1:30PM

AGENDA

- 1. Oaths of Office for New Council Members
- 2. Call to Order
- 3. Declaration of Conflict of Interest
- 4. Adoption of Agenda
- Approval of Minutes

 October 10, 2024 Regular Council Meeting
- 6. Monthly Financial Statement, Bank Reconciliations & Balance Control Logs
- 7. Accounts Receivable
- 8. List of Accounts for Approval & Payroll
- 9. Reports
 - a. Division Reports from Councillor's and Reeve
 - b. Administration Report
- 10. New Business
 - a. Council Indemnity 2025
 - Meetings (Council, Special, Committee) \$125.00/meeting (3 hours or more);
 \$62.50/meeting (under 3 hours)
 - ii. Supervision of Public Works \$20.00/hr
 - iii. Mileage \$0.68/km
 - b. Appointment Auditor for 2024 Audit
 - c. Appoint Board of Revision & Development Appeals Board
 - d. Appointment List for Committees/Boards
 - i. Deputy Reeve
 - ii. Pest Control Officer (Rats)
 - iii. Weed Inspector
 - iv. Pound Keeper/Stray Animals Act
 - v. Mankota Vet District
 - vi. Health Board Representative
 - vii. Mankota & District Fire Department
 - viii. Road Ban Committee
 - ix. Gravel Committee
 - x. Texas Gate Committee
 - xi. Southwest Transportation Planning Council
 - xii. Chinook Regional Library

R.M. OF GLEN McPHERSON No. 46 FIRST MEETING OF COUNCIL COUNCIL CHAMBERS, 201 1st AVE, MANKOTA, SK MONDAY, NOVEMBER 18, 2024 COMMENCING AT 1:30PM

AGENDA

- xiii. Ponteix Hutch Ambulance Committee
- xiv. Notekeu Regional Park
- xv. Returning Officer
- e. 2025 Rates & Prices
- f. Fire Ban
- g. Review Administrator's Contract
- h. Administrator's Holidays
- i. Quote for New Computer MuniSoft
- j. By-Election for Division 3
- k. Bereavement Policy
- I. Recognition of Councillors & Employees Policy
- m. SARM Benefit Renewal for 2025
- n. Municipal Revenue Sharing Declaration 2025
- o. Mankota Lion's Christmas Supper
- p. Mankota Lion's Christmas Supper Donation to Auction
- q. Notice of Planned Procurement for 2025
- r. Seismic NOI Program #24P041
- s. Purchase GL Multi-Batch Extension
- 11. Other
- 12. List of Correspondence
- 13. Adjournment