

**R.M. OF GLEN McPHERSON No. 46**  
**REGULAR MEETING OF COUNCIL**  
**COUNCIL CHAMBERS, 201 1<sup>st</sup> AVE, MANKOTA, SK**  
**THURSDAY, JULY 10, 2025**  
**COMMENCING AT 8:30AM**

**AGENDA**

1. Call to Order
2. Declaration of Conflict of Interest
3. Adoption of Agenda
4. Approval of Minutes
  - 4.1. June 12, 2025 – Regular Council Meeting
5. Monthly Financial Statement, Bank Reconciliation & Balance Control Logs
6. Accounts Receivable
7. List of Accounts
8. List of Correspondence
9. Delegations
  - 9.1. 9:30am - Doug Davidson – Gravel Pit
10. Reports
  - 10.1. Division Reports from Councillor's and Reeve
  - 10.2. Administration Report
11. Old Business
  - 11.1. 2025 Weed Management Plan
12. New Business
  - 12.1. Change Office Hours of Operation
  - 12.2. Amend Administrator Contract
  - 12.3. Amend Administrative Assistant Contract
  - 12.4. Appoint Building Official
  - 12.5. CCBF Funding – 2025 Allocation
  - 12.6. Mankota Fire Dept. - Invoice 2025-01
  - 12.7. Request to Purchase Retired Municipal Grader
  - 12.8. Declaration of Local Emergency - Drought
13. Other
14. Adjournment