

**R.M. OF GLEN McPHERSON No. 46  
REGULAR MEETING OF COUNCIL  
COUNCIL CHAMBERS, 201 1<sup>st</sup> AVE, MANKOTA, SK  
THURSDAY, AUGUST 14, 2025  
COMMENCING AT 8:30AM**

**AGENDA**

1. Call to Order
2. Declaration of Conflict of Interest
3. Adoption of Agenda
4. Approval of Minutes
  - 4.1. July 10, 2025 – Regular Council Meeting
5. Monthly Financial Statement, Bank Reconciliation & Balance Control Logs
6. Accounts Receivable
7. List of Accounts
8. List of Correspondence
9. Reports
  - 9.1. Division Reports from Councillor's and Reeve
  - 9.2. Administration Report
10. Old Business
  - 10.1. CCBF 2024-2029 Allocations
11. New Business
  - 11.1. Financial Services Proposal – Innovation Federal Credit Union
  - 11.2. Operation Jesse: A Heart Full of Hope
  - 11.3. Billimun Tank Loader Discrepancy
12. Other
13. Adjournment